

MITCHELL SPRINGFEST

2010 Vendor Application April 16th, 17th, & 18th

Vendor Name: _____

Owner/Operator: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Non Electric: \$35.00 _____ Electric: \$ 45.00 _____ Food:\$ 65.00 _____

An additional food space may be purchased for \$35.00

TABLE/Tent/Trailer: _____ Size(including tongue): _____

Please indicate Type of Vendor (Arts, Crafts, Novelty, Food - *please attach a menu, Etc.*):

Please list a Detailed Description of ALL items to be sold. Items not listed on your application may not be sold without written permission from the Festival Committee, please list your primary items first: (Attach additional sheet if needed)

If available, photos or images of current work and your booth would be appreciated.

The selection of vendors is based on items being sold and the earliest receipt of money paid in full with attached applications.

ALL SPACES ARE 12X12 UNLESS APPROVED BY THE SPRINGFEST COMMITTEE. BOOTH PRICES INCLUDE THE ENTIRE WEEKEND.

Application deadline is March 20th, 2010

- **LATE APPLICATIONS** will be assessed a \$10 fee in addition to booth space and will be subject to availability.

Please send Payments and Applications to:

MITCHELL SPRINGFEST 2010

7475 Highway 102 West

Mitchell, GA 30820

For questions, inquiries, or directions please contact:

Amanda Gay at (478) 232-7058 or (706) 598-3392 Email: agay@ocrl.org

Or Glenda Lamb at (706) 598-2146

AGREEMENT/RELEASE: I have received, read and agreed to the regulations furnished by the Mitchell SpringFest Committee and acknowledge that by payment of the above fee, the Mitchell SpringFest Committee, the City of Mitchell and the County of Glascock are released and held free from liability for any loss or damage to person, property, costs, expenses, loss or service, on account of, while engaged in, or in any way growing out of the SpringFest. I understand that failure to comply with the festival guidelines will result in not being invited to participate in 2011.

Signed: _____ Print : _____ Date: _____

MITCHELL SPRINGFEST

2010 Vendor Information

General Information

The 2010 SpringFest will be held **April 16th, 17th, and 18th**.

We will be having contest and entertainment throughout the weekend. A parade will be held on Saturday, as well as a Community Worship Service on Sunday.

The deadline for Vendor Applications is March 20th, 2010. Late Vendor Applications will be assessed a \$10 fee in addition to booth space and will be subject to availability. The selection of vendors is based on the items being sold and the earliest returned applications with money paid in full. **No refunds will be given due to weather conditions or No-show.** Please complete the attached application and return it by March 20th, 2010. We would like to keep the duplication of items being sold to a minimum, so please list all items that you will be selling.

Notes: Mitchell Fire Department has exclusive on Hamburgers and Hotdogs sold.

Festival Guidelines:

- All booths need to be set up no later that 8:00AM on Saturday morning.
- Exhibitors must provide their own tables, chairs and extension cords. Electricity or Electric hook-ups are limited, please plan accordingly. In consideration of other vendors, generators or other loud equipment must have noise shielding in place.
- The SpringFest committee reserves the right to remove any items that are not true to the spirit of the Festival or are offensive to the family environment.
- No refunds will be given for rain or no-show.
- Vendors are responsible for collecting and submitting Georgia Sales Tax.
- Vendors will leave their exhibit area clean when the SpringFest is over.

Booth Fees:

Non Electric Spaces: \$35.00 or Electric Spaces: \$ 45.00- Limited Availability
Food: \$ 65.00 (An additional food space may be purchased for \$35.00)

Payments are to be made payable to: Mitchell Springfest 2010

**Please send Payments and Applications to:
MITCHELL SPRINGFEST 2010
7475 Highway 102 West
Mitchell, GA 30820**

For questions, inquiries, or directions please contact:

**Amanda Gay at (478) 232-7058 or (706) 598-3392 Email: agay@ocrl.org
Or Glenda Lamb at (706) 598-2146**